

Humanitarian Reason A Moral History Of The Present

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Humanitarian Reason A Moral History

Humanitarian Reason. Book Description: In the face of the world's disorders, moral concerns have provided a powerful ground for developing international as well as local policies. Didier Fassin draws on case materials from France, South Africa, Venezuela, and Palestine to explore the meaning of humanitarianism in the contexts of immigration and asylum, disease and poverty, disaster and war.

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Based on ten years of comparative field research and a unique combination of medical and anthropological expertise, Didier Fassin's Humanitarian Reason avoids moralizing in favor of careful sociological analysis. Humanitarianism emerges both as a form of reason and as a key force in the contemporary arts of government.

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Amazon.com: Humanitarian Reason: A Moral History of the ...

In Humanitarian Reason, Fassin's interests lie in distinguishing the recent (post World War II ish) shift in moral emphasis from diverse types of governance and toward a specifically humanitarian governance that is motivated by humanitarian reason.

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He traces and analyzes recent shifts in moral and political discourse and practices — what he terms “humanitarian reason”— and shows in vivid examples how humanitarianism is confronted by inequality and violence.

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“Humanitarian reason constitutes an outstanding study of contemporary Western moral and political economy, and an excellent example of the critical contribution public anthropology can make by engaging ongoing public debates on larger social, moral and political issues.”

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Humanitarian reason : a moral history of the present times ...

Associated with suffering as redemption, with a language of salvation, with notions of absolute good and evil, with the assertion of the sacred character of life, and with an idea of universal equality, humanitarianism is inscribed within a specifically Christian history.

The Anthropologist as Witness: Humanitarianism between ...

Surely, the moral history of the present, must not only critically examine the hypocrisies and dilemmas of humanitarian reason but it also must bear witness to the expansion of the meaning of human dignity and of “the right to have rights.” 1 Mac McClelland, “Container city”, The New York Times Magazine, 16 February 2014, page MM24.

Critique of humanitarian reason | Eurozine

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